

FILED KANSAS GOVERNMENTAL ETHICS COMMISSION**JAN 06 2006**RON THORNBURGH
SECRETARY OF STATE**RECEIPTS AND EXPENDITURES REPORT
OF A CANDIDATE FOR STATE OFFICE****January 10, 2006****FILE WITH SECRETARY OF STATE AND CANDIDATE'S COUNTY ELECTION OFFICER
SEE REVERSE SIDE FOR INSTRUCTIONS**A. Name of Candidate: Becky HutchinsAddress: 700 Wyoming AvenueCity and Zip Code: Holton, 66436County: JacksonOffice Sought: State RepresentativeDistrict: 50thB. Check **only** if appropriate: ☐ Amended Filing ☐ Termination Report

C. Summary (covering the period from January 1, 2005 through December 31, 2005)

1. Cash on hand at beginning of period	<u>\$5,351.62</u>
2. Total Contributions and Other Receipts (Use Schedule A)	<u>1,300.00</u>
3. Cash available this period (Add Lines 1 and 2)	<u>6,651.62</u>
4. Total Expenditures and Other Disbursements (Use Schedule C)	<u>2,575.02</u>
5. Cash on hand at close of period (Subtract Line 4 from 3)	<u>\$4,076.60</u>
6. In-Kind Contributions (Use Schedule B)	<u>NONE</u>
7. Other Transactions (Use Schedule D)	<u>NONE</u>

D. "I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

01/03/2006

Date

Heath Rose Askren, Treasurer

Signature of Treasurer

SCHEDULE A CONTRIBUTIONS AND OTHER RECEIPTS

BECKY HUTCHINS

(Name of Candidate, Party Committee or Political Committee)

Date	Name and Address of Contributor	Occupation of Individual Giving More Than \$150	Check Appropriate Box				Amount of Cash, Check, Loan or Other Receipt
			Cash	Check	Loan	Other	
8/9/05	The Boeing KCompany P.O. Box 7730 Wichita, KS. 67277-7730	Defense & Space Group	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	\$200.00
10/21/05	Anheuser-Busch Cos. One Busch Place St. Louis, MO 64118	Publicly Traded Corp. owning Breweries, Theme Parks, & Mfr. & Recycler of Aluminum Cans	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	\$250.00
11/8/05	Kansas Beverage Assn. 5845 S.W. 29th Street Topeka, KS. 66614-2462	PAC for Soft Beverage Assn. in Kansas	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	\$150.00
11/16/05	Prairie Band Potawatomi Nation 16281 Q Road Mayetta, KS. 66509	PBPN (A resident tribe in Kansas)	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	\$500.00
12/19/05	Kansas Cable PAC P.O. Box 3027 Wichita, KS. 67201	PAC for Cable TV Companies in Kansas	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	\$200.00
			<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
			<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
			<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
Subtotal This Page							\$1,300.00

Complete if last page of Schedule A

Total Itemized Receipts for Period	\$1,300.00
Total Unitemized Contributions (\$50 or less)	\$0.00
Sale of Political Materials (Unitemized)	\$0.00
Total Contributions When Contributor Not Known	\$0.00
TOTAL RECEIPTS THIS PERIOD (to line 2 of Summary)	\$1,300.00

SCHEDULE C EXPENDITURES AND OTHER DISBURSEMENTS

BECKY HUTCHINS

(Name of Candidate, Party Committee or Political Committee)

Date	Name and Address	Purpose of Expenditure or Disbursement	Amount
2/25/05	Lura Attig 307 NE Aspen Ln. Topeka, KS. 66617	40 days Secretarial Service	\$640.00
3/25/05	4-H Council Extension Office, Courthouse 400 New York Ave. Holton, KS. 66436	Sponsorship of 3 Clothing Carousel Trophies	\$21.00
3/30/05	KU Center for Research, KGS University of Kansas 1930 Constant Ave. Lawrence, KS. 66047-3726	Kansas Geological Survey 2005 Field Conference registration fee	\$95.00
3/30/05	RHCC c/o Bob Bethell, Treas. 104 E. Third, PO Box 186 Alden, KS. 67512	RHCC annual dues	\$200.00
4/27/05	Lura A. Attig 307 NE Aspen Ln. Topeka, KS. 66617	40 days Secretarial Service	\$640.00
7/28/05	Jackson Co. 4-H Extension Office, Courthouse 400 New York Ave. Holton, KS. 66436	Purchase and processing of 2 hogs at the Jackson Co. 4-H Sale	\$919.52
10/14/05	Jackson Co. 4-H Council Extension Office, Courthouse 400 New York Ave. Holton, KS. 66436	10 Yr. Membership Recognition Awards	\$59.50
Subtotal This Page			\$2,575.02

Complete if last page of Schedule C

Total Itemized Expenditures This Period	\$2,575.02
Total Unitemized Expenditures of \$50 or less	\$0.00
TOTAL EXPENDITURES & OTHER DISBURSEMENTS THIS PERIOD (to line 4 of Summary)	\$2,575.02